



About Trout Unlimited

Founded in Michigan in 1959, Trout Unlimited today is a national non-profit organization with 300,000 members and supporters dedicated to conserving, protecting and restoring North America's coldwater fisheries and their watersheds. Our staff and volunteers work from coast to coast to protect, reconnect, restore and sustain trout and salmon habitat on behalf of today's anglers and coming generations of sportsmen and women who value the connection between healthy, intact habitat and angling opportunity.

Benefits of Membership

- A subscription to TROUT magazine or Stream Explorer magazine for those 12 or younger
- Membership in a local chapter where you are part of your community that shares your passion for conservation and fishing
- A full color Trout calendar, member card, sticker and decal
- Special discounts on fishing gear and opportunities to win great gear in members only drawings and sweepstakes



Susquehanna Chapter of Trout Unlimited #044

The Susquehanna Chapter of Trout Unlimited was founded in 1964 and we are one of Pennsylvania's oldest Chapters. We help protect and preserve many miles of north central Pennsylvania's finest streams. Some of our waters include Muncy Creek, Loysock Creek, Black Hole Creek and Lycoming Creek and Pine Creek.



Susquehanna Chapter of
Trout Unlimited
PO Box 1132
Williamsport, PA 17703-1132

susquehannatu@gmail.com
Susquehannatu.com

What does the Susquehanna Chapter do?

- ▶ Annual fly tying class in February
- ▶ Developed a Coldwater Heritage Plan for the Rock Run watershed, a tributary of Lycoming Creek. This Plan identified a number of potential activities and projects to maintain and improve the water quality of Rock Run.
- ▶ Actively participate with the Girl and Boy Scouts in their recruitment activities and in teaching fishing skills
- ▶ Work with the Watershed and Conservation groups to further protect and preserve our waterways
- ▶ Is actively working with Lycoming College and Penn College to establish a 5 Rivers College outreach program at each school
- ▶ Actively involved in important legislative issues pertaining to the Fish & Boat Commission mission
- ▶ Participates in Trout in the Classroom with area schools and help in the release of trout fingerlings each spring
- ▶ Currently working with Technical Assistance Grant to identify and correct hazards from acid mine drainage in the Upper Loyalsock Creek Watershed

- ▶ Participate in Casting for Recovery - a program for women recovering from breast cancer
- ▶ Work with the PA Fish and Boat Commission in the Unassessed Waters Program
- ▶ Water Quality monitoring of area streams
- ▶ Monitor Gas well development and their impact on streams
- ▶ Participate in Field Days with area schools
- ▶ An active Service Partnership Program for veterans, first responders and health care workers.
- ▶ Built handicap fishing platform at Trout Run Park
- ▶ Assist National Trout Unlimited with Field Surveys
- ▶ Assist PhD candidate students with their research in area waterways
- ▶ We have 7 Chapter meetings a year with informative speakers and topics
- ▶ The Susquehanna Ripples, the newsletter of the Chapter is published 8 times a year. Was recently named best Chapter newsletter in Pennsylvania

Membership Application

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

Email: _____

TU does not make email addresses available to outside parties, for any reason, ever. Please help us conserve resources by providing your email address.

MEMBERSHIP CATEGORIES*

New Members Only \$17.50 TU Teen (\$14) (13 - 18 y/o)

Regular (Renewal) \$35 Life Membership (\$1500)

Family (\$55) TU Business (\$295)

Stream Explorer (\$12)
12 years old and under

PAYMENT METHOD

Check Visa MC AMEX Discover

Make checks payable to Trout Unlimited


Card #: _____ Exp: _____

Name on card: _____

Membership contributions are tax deductible as allowed by law

SEND APPLICATION AND PAYMENT TO:

TROUT UNLIMITED
PO BOX 7400
WOOLLY BUGGER, WV 25438



#044

To ensure correct New Member Rebate, enter Chapter/Council #: